

## **Worship Times:**

**Saturday, February 24, 2018 • 7:00 PM**

**Sunday, February 25, 2018 • 7:30 AM • 9:30 AM • 11:45 AM**

**Scripture: Nahum 1: 7**

**Sermon Title: A Peak at Trouble from Inside the Shelter**



**Rev. Dr. William H. Curtis, Senior Pastor**

**Mount Ararat Baptist Church**

**271 Paulson Avenue**

**Pittsburgh, PA 15206**

**412.441.1800 (Office) 412.441.7006 (Fax) [www.mt-ararat.org](http://www.mt-ararat.org)**

**Mount Ararat Community Activity Center (United Way Code: 3644/CFC 14087)**

**412.441.1852 (Office) 412.441.1806 (Fax)**

**[www.macac-inc.org](http://www.macac-inc.org)**

**Saturday, February 24, 2018 & Sunday, February 25, 2018**

**Congregational Scripture: Psalm 129:1-5**

New International Version (NIV)

<sup>1</sup> "They have greatly oppressed me from my youth,"  
let Israel say;

<sup>2</sup> "they have greatly oppressed me from my youth,  
but they have not gained the victory over me.

<sup>3</sup> Plowmen have plowed my back  
and made their furrows long.

<sup>4</sup> But the LORD is righteous;  
He has cut me free from the cords of the wicked."

<sup>5</sup> May all who hate Zion  
be turned back in shame.

**Exercise Classes:** are held in the Fellowship Hall every Monday and Wednesday from 6:30pm – 7:30pm starting March 5, 2018. Zumba, Cardio, Strength, Toning and More. Pre-registration is not required, and free will offerings are welcomed. Join us for Faith, Fitness, Fellowship, and Fun!

**Trustee Board:** names for nominees to serve as Trustees are being accepted. Nominees must be commitment to God and His service, dependable and church membership for a minimum of two years. Candidates must also complete training. Forms may be obtained after each service in the Fellowship Hall.

**All Graduating High School Seniors:** to help you defray some of the costs of going to school our Youth Ministry Scholarship Application is now



available online. All young adult members who are Graduating Seniors in High School are urged to apply. Visit Mt-Ararat.org, Click the Scholarship Application Tab, and Complete the Online Form.

**Altar Guild:** flowers at the altar this weekend are in loving memory of Fred Edwards, Husband, Father, and Friend. Given by Yvonne Edwards & Family

**Prayers for Sick and Shut in**

**Charles Lyles**, West Penn  
**Kimberly Jackson**, Home  
**Connie McDaniels**, Home

**Pray for those in Mourning**

**Donna Johnson**, daughter of Betty Grier  
**Darlene Dowdell**, sister of Marcella Freeman

## **MOUNT ARARAT NEW DISCIPLES MINISTRY**

### **New Disciples Orientation:**

**Sunday, February 25**

**Orientation Classes will be held Sunday mornings at 11:30am.**

### **YOUTH OF THE MOUNT (YOTM) and SUNDAY SCHOOL**

#### **ATTENTION PARENTS:**

#### **Youth Ministry Service Times (Youth Sanctuary)**

Elev8 Children's Church (12 and under)

Every Sunday at 9:30am "THE BOOST" for youth and Sunday School for adults.

Every Sunday at 11:45am Eleven47 Teen Church (13 and up)

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#### **Elev8 Children's Choir & MADE to Elev8 Dance Rehearsal**

If your child loves to dance or sing – rehearsals for Elev8 Dance will resume in March 2018 every Tuesday at 5:15pm in the Youth Sanctuary. If you have questions, send an email to

[YouthMinistry@Mt-Ararat.org](mailto:YouthMinistry@Mt-Ararat.org)

## **Mount Ararat Community Activity Center (MACAC)**

Registration is now open!

### **HIGHMARK WALK FOR A HEALTHY COMMUNITY**

Support the Mt. Ararat Community Activity Center for the Walk on May 12, 2018, 9:00 am at STAGE AE. You can register and donate at: [www.walkforahealthycommunity.org](http://www.walkforahealthycommunity.org). Select "Mt. Ararat Community Activity Center. "

Early Bird Registration - If you register during the month of February and make a contribution of \$25 or more you will be entered into a drawing to win a gift basket. For more information or to register, please visit the table in the fellowship hall after service. All proceeds will benefit the many programs and services our center provides to the community.

**National Kidney Foundation**, is holding a free kidney screening in Pittsburgh. The screening aims to identify those who are at risk. Participants attending the event will have their body mass index, blood pressure checked, received educational materials and have the opportunity to speak with a health care professional. The event will take place on Mon. March 26 from 11am to 2pm at the Moorehead Federal Building, 1000 Liberty Ave., 15222. For more info., call 1800-261-4115 ext. 757.

#### **Employment Opportunity & Career Information Sessions**

**Pennsylvania Macaroni Company**, Overnight Shift, call 412.919.0444, visit 650 Mansfield Ave., 15205 to complete and application.

**Fed Ex:** Part-time handlers for multiple shifts. For more info please visit, [www.watchasort.com](http://www.watchasort.com).

**Allegheny County:** Various positions,  
<http://www.alleghenycounty.us/jobs/index.aspx>.

**UPMC WORKSOURCE:** Various Positions. Visit  
[www.upmc.com/careers](http://www.upmc.com/careers)

**Pittsburgh Public Schools** currently has an urgent need for substitute teachers and substitute para professionals positions. Inquiries as well as resumes can be forwarded to **DONNIE YAWN** PITTSBURGH PUBLIC SCHOOLS, 341 S. BELLEFIELD AVENUE, PITTSBURGH, PA 15213, 412-529-3835 412-622 7969 (fax) [dyawn1@pghboe.net](mailto:dyawn1@pghboe.net)

**JOINT APPRENTICESHIP COMMITTEE Local Union No. 5, I.B.E.W., and Western PA Chapter, N.E.C.A.** 5 Hot Metal St., Suite 100, Pittsburgh, PA 15203-2356 [www.ibewlocal5jatc.org](http://www.ibewlocal5jatc.org) APPRENTICESHIP opportunities for those who meet the requirements are hereby announced by the Joint Apprenticeship and Training Committee of the I.B.E.W. Local Union #5 and the Western PA Chapter of N.E.C.A.

Applications will be distributed at the: Electrical Training Center – 5 Hot Metal St., Suite 100, (South Side) MARCH 6th, 7th, 8th, 9th and 10th – from 9:00 AM to 1:00 PM March 13th, 14th, 15th, 16th and 17th – from 9:00 AM to 1:00 PM. Applicants shall be in good health, of average intelligence, conscientious and interested in learning the trade. B. Must be 18 years old, as of June 30th 2018.

**MACAC Early Childhood Development Center**, Part-time Assistant Teacher Positions. If interested please send resume to Walkiria Preston at [wpreston@macac-inc.org](mailto:wpreston@macac-inc.org).

**Partner 4 Work**, Learn and Earn Corporate Internship Trainer, Learn and Earn Data Placement and Placement Specialist, and various other positions. Send cover letter, resume and references to [info@partner4work.org](mailto:info@partner4work.org)

#### **Support Services:**

Re:solve Crisis Network: 1.888.796.8226  
Emergency Food, Greater Food Bank: 412.325.0749  
PA Tax Services (Tax Problems) 412.708.6914  
Healthy Start Inc. Helpline 412.247.1000  
Women's Center & Shelter of Pittsburgh 412.687.8005  
EEI, Free Tax Preparation, 412.363.1702  
Center For Spirituality 12 Step Recovery 412.628.3138  
Womenspace East, Women & Children In Crisis, 412.765.2661  
Cancer Caring Center Free Services 412.622.1212  
Pittsburgh Community Services (PCSL) 412.904.4700  
Formerly Convicted Citizens Project, 412.295.8606  
Gilda's Club Cancer Support 412.338.1919  
National Alliance for the Mentally Ill (NAMI) 1.800.950.6264  
Allegheny County, [www.shelterlistings.org](http://www.shelterlistings.org)  
Alcoholic's Anonymous 412.471.7472  
Allegheny County EARN Program, 412.350.0950.  
Childline Child Abuse & Neglect Hotline: 1.800.932.0313  
Center for Victims of Violent Crimes: 412.392.8582  
PA Dept. of Public Welfare: 1.800.692.7462  
CHIP Health Insurance: 1.800.986.5437  
Teen Hotline: 412.361.8336  
Area Agencies on Aging: 412.350.4234  
Three Rivers Youth: 412.441.5020  
Salvation Army Adult Rehabilitation Center, 412.481.7900

#### **CHANGE OF ADDRESS CARD/NAME CHANGE (PRINT ONLY)**

Your cooperation enables us to maintain accurate records.

Please take the time and deposit your updated information in the tithing basket or forward to the Front Office.

Present Name \_\_\_\_\_ Old Name \_\_\_\_\_

Present Address \_\_\_\_\_

Old Address \_\_\_\_\_

Present Phone Numbers (Home) \_\_\_\_\_ (Cell) \_\_\_\_\_

Email \_\_\_\_\_